

SECTION 1

Parcel Number of Property:

Lat. 30.537849

Long. - 82.099831

(in decimal degrees)

Parcel Address:

Parcel City : Saint George

Parcel County: Charlton

Zip:

Size of Review Area: 551.1

Acre(s) Variable

Linear feet

SECTION 2

LANDOWNER NAME

First: Steven

Last: Ingle

Company: Twin Pines Minerals, LLC

Email Address: single@greenfuelsenergy.com

Address: 2100 Southbridge Parkway, Ste. 540

City: Birmingham

State: AL

Zip: 35209

Phone: 205-545-8759

AUTHORIZED AGENT'S NAME

First: Cindy

Last: House-Pearson

Company: TTL, Inc.

Email Address: chpearson@ttlusa.com

Address: 3516 Greensboro Avenue

City: Tuscaloosa

State: AL

Zip: 35401

Phone: 251-327-6153

PROPERTY ACCESS PERMISSION, AKNOWLEDGEMENT OF 18 U.S.C. SECTION 1001 AND STATEMENT OF AGENT AUTHORIZATION

Initial ONLY One:

SI By signing below, I certify that I am the owner of record of the property referenced in III, Section 1 above, and I hereby authorize representatives of the U.S. Army Corps of Engineers, Savannah District, to enter the property for purposes of conducting on-site inspections, and issuing an aquatic resource delineation concurrence and/or a jurisdictional determination. My signature shall also be an affirmation that I possess the requisite property rights to request a delineation review and/or a jurisdictional determination on the property referenced in III - Section 1. Further, I authorize the agent in III - Section 2, to act on my behalf in the processing of this request and to furnish supplemental information in support of this request.

N/A By signing below, I certify that I am acting as the duly authorized agent of the owner of record of the property referenced in III, Section 1 above, and have been given the authority to: 1) request a delineation review and/or a jurisdictional determination (JD) on the property referenced in III - Section 1, and 2) authorize representatives of the U.S. Army Corps of Engineers, Savannah District, to enter the property for purposes of conducting on-site inspections, and issuing an aquatic resource delineation concurrence and/or a jurisdictional determination. I understand that I may be required to provide documentary evidence of my authority to request a delineation review and/or JD, and/or to grant Corps of Engineers personnel access to the property.

Please Print Name Legibly: **Steven R. Ingle**

Signature

Date: **07/03/2019**

* Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103,

33 USC 1413; Regulatory Program of the U.S. Army Corps of Engineers; Final Rule for 33 CFR Parts 320-332.

Principal Purpose: The information that you provide will be used in evaluating your request to determine whether there are any aquatic resources within the project area subject to federal jurisdiction under the regulatory authorities referenced above.

Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public, and may be made