



Application for a Permit to Use Groundwater

Part A – General System Information

(Part A must be accompanied by one copy of the Part B – Well Data form for each well in your system)

<input checked="" type="checkbox"/> New Permit	
<input type="checkbox"/> Renewal	
<input type="checkbox"/> Modify Existing GW Withdrawal Permit No.	Please enter GW Withdrawal Permit No. _____ - _____


(Print or type ALL information)

Applicant Information			
Contact Person: Steven R. Ingle	Phone: 205-545-8759	Email: single@twinpinesminerals.com	
	Fax: 205-518-8388		
Company / Permittee: Twin Pines Minerals, LLC			
Permittee Address: 2100 Southbridge Parkway, Suite 540	Birmingham	Alabama	35209
(No. and Street)	(City)	(State)	(Zip)
Water Use Name & Address (if different than above): Twin Pines Minerals, LLC- Saunders Mine, GA-94, St. George, GA			

Permit For	
Monthly Average Withdrawal Limit requested: <u>1,440,000 per well; total 4,320,000</u>	Gallons Per Day (GPD)
Annual Average Withdrawal Limit requested: <u>1,440,000 per well; total 4,320,000</u>	Gallons Per Day (GPD)
For a beneficial use of <u>Make-up water</u>	gallons of water per day, to be pumped from <u>3</u> well(s)
Averaging <u>24</u> hours pumping per day utilizing the <u>Floridan</u>	aquifer(s) for a
<input type="checkbox"/> Consumptive use OR	
<input checked="" type="checkbox"/> Nonconsumptive use	
For...	
<input type="checkbox"/> Sanitary Facilities	
<input type="checkbox"/> Central Water Supply	
<input type="checkbox"/> Cooling Water	
<input checked="" type="checkbox"/> Process Water for <u>Minerals mining processing</u>	
<input type="checkbox"/> Other (please specify) _____	

Location Map	
County where well(s) is located: <u>Charlton County</u>	
All applications shall be accompanied by a map showing the location of the existing and proposed well(s); each well to be identified by number. The location map shall be the best map available, which may be a portion or a copy of a U.S. Geological Survey 7.5 min. quadrangle map, or latest county highway MAP, or city MAP, provided the submitted map is properly identified and should be no larger than 8½ x 11 inches.	
Add such other pertinent information submitted by the applicant or required by the Division.	

Steven R. Ingle
 Print or Type Name


 Sign Name

PRESIDENT
 Title

7-22-19
 Date

Return Application To:
 Georgia Environmental Protection Division
 Water Supply Program
Groundwater Withdrawal Unit
 2 Martin Luther King Jr. Dr., S.E.
 East Floyd Towers, Suite 1362
 Atlanta, Georgia 30334-9000
 Fax: (404) 651-9590