

WLR Page 11 29. Approval of Expenditure for Contract 05/06-131 for Florida Forest Service - Twin Rivers State Forest Land Management Activities

Water Resources Program

WLR Page 20 30. Agricultural Water Use Monitoring Report

WLR Page 21 31. Authorization to Enter into an Interagency Joint Funding Agreement with the United States Geological Survey, for Streamgaging Services for Fiscal Year 2020

WLR Page 25 32. Authorization to Modify and Extend Contract Number 05/06-102 with Nestlé Waters North America - **Recommend Consent**

WLR Page 26 33. Authorization to Enter into a Memorandum of Agreement with St. Johns River Water Management District for Surface and Groundwater Chemistry Analysis for Fiscal Year 2020 - **Recommend Consent**

Water Supply / MFL Programs

34. Lower Santa Fe and Ichetucknee River MFL Update - Informational

EXECUTIVE OFFICE

Hugh Thomas, Executive Director

EO Page 1 35. District's Weekly Activity Reports

EO Page 14 36. Approval of Employee Health Care Insurance Coverage for Fiscal Year 2020

37. Announcements

Unless otherwise noted, all meetings are at District Headquarters in Live Oak, Florida

<i>September 10, 2019</i>	3:00 p.m.	<i>Board Meeting</i>
	5:05 p.m.	<i>First Public Hearing on FY 2020 Budget</i>
<i>September 24, 2019</i>	3:00 p.m.	<i>Workshops / Committee Meetings</i>
	5:05 p.m.	<i>Final Public Hearing on FY2020 Budget</i>

****Board Workshops immediately follow Board Meetings unless otherwise noted.**

38. Adjournment

Any member of the public, who wishes to address the Board on any agenda item, or any other topic, must sign up (including the completion of the required speaker forms) with the Executive Director or designee before the time designated for Public Comment. During Public Comment, the Chair shall recognize those persons signed up to speak on agenda items first. To the extent time permits, the Chair shall thereafter recognize those persons signed up to speak on non-agenda items. Unless, leave is given by the Chair, (1) all speakers will be limited to three minutes per topic, (2) any identifiable group of three persons or more shall be required to choose a representative, who shall be limited to five minutes per topic.