

**III. Property/Owner Information.** Please complete ALL of the following information for the property under review:

**SECTION 1**

Parcel Number of Property: 0084 003

Lat. 30.518411

Long. - 82.087495

(in decimal degrees)

Parcel Address:

Parcel City : Saint George

Parcel County: Charlton

Zip:

Size of Review Area: 53.095

Acre(s) Variable

Linear feet

**SECTION 2**

**LANDOWNER NAME**

First: Steven

Last: Ingle

Company: Twin Pines Minerals, LLC

Email Address: single@greenfuelsenergy.com

Address: 2100 Southbridge Parkway, Ste. 540

City: Birmingham

State: AL

Zip: 35209

Phone: 205-545-8759

**AUTHORIZED AGENT'S NAME**

First: Cindy

Last: House-Pearson

Company: TTL, Inc.

Email Address: chpearson@ttlusa.com

Address: 3516 Greensboro Avenue

City: Tuscaloosa

State: AL

Zip: 35401

Phone: 251-327-6153

**PROPERTY ACCESS PERMISSION, ACKNOWLEDGEMENT OF 18 U.S.C. SECTION 1001 AND STATEMENT OF AGENT AUTHORIZATION**

Initial ONLY One:

**SI** By signing below, I certify that I am the owner of record of the property referenced in III, Section 1 above, and I hereby authorize representatives of the U.S. Army Corps of Engineers, Savannah District, to enter the property for purposes of conducting on-site inspections, and issuing an aquatic resource delineation concurrence and/or a jurisdictional determination. My signature shall also be an affirmation that I possess the requisite property rights to request a delineation review and/or a jurisdictional determination on the property referenced in III - Section 1. Further, I authorize the agent in III - Section 2, to act on my behalf in the processing of this request and to furnish supplemental information in support of this request.

**N/A** By signing below, I certify that I am acting as the duly authorized agent of the owner of record of the property referenced in III, Section 1 above, and have been given the authority to: 1) request a delineation review and/or a jurisdictional determination (JD) on the property referenced in III - Section 1, and 2) authorize representatives of the U.S. Army Corps of Engineers, Savannah District, to enter the property for purposes of conducting on-site inspections, and issuing an aquatic resource delineation concurrence and/or a jurisdictional determination. I understand that I may be required to provide documentary evidence of my authority to request a delineation review and/or JD, and/or to grant Corps of Engineers personnel access to the property.

Please Print Name Legibly: Steven R. Ingle

Signature

Date: 04/07/2020

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Program of the U.S. Army Corps of Engineers; Final Rule for 33 CFR Parts 320-332.

Principal Purpose: The information that you provide will be used in evaluating your request to determine whether there are any aquatic resources within the project area subject to federal jurisdiction under the regulatory authorities referenced above.

Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public, and may be made available as part of a public notice as required by federal law. Your name and property location where federal jurisdiction is to be determined will be included in the approve jurisdictional determination (AJD), which will be made available to the public on the District's website and on the Headquarters USACE website.

Disclosure: Submission of requested information is voluntary; however, if information is not provided, the request for an AJD cannot be evaluated nor can an AJD be issued