

**AGENDA**  
**SUWANNEE RIVER WATER MANAGEMENT DISTRICT**  
**GOVERNING BOARD MEETING AND PUBLIC HEARING**

**GoTo Webinar Link:** <https://attendee.gotowebinar.com/register/2119912704840872974>

**Call-In Number for Audio:** Toll Free 1-888-585-9008 - Conference Room Number: 704-019-452 #

**Public Comment Form Link:** [www.MySuwanneeRiver.com/Comments](http://www.MySuwanneeRiver.com/Comments)

**Open to Public**

Limited Seating Capacity and Following CDC Guidelines Regarding Social Distancing

November 10, 2020  
9:00 a.m.

District Headquarters  
Live Oak, Florida

1. Call to Order
2. Roll Call
3. Announcement of any Amendments to the Agenda by the Chair  
**Amendments Recommended by Staff:** None
4. Public Comment
5. Consideration of the following Items Collectively by Consent:
  - Agenda Item No. 6 - October 13, 2020 Board Meeting and Workshops Minutes
  - Agenda Item No. 11 - September 2020 Financial Report
  - Agenda Item No. 22 - Task Work Assignment #19/20-025.001 with Greenman Pedersen, Inc.
  - Agenda Item No. 23 - Task Work Assignment #19/20-009.016 with HSW Engineering, Inc.
  - Agenda Item No. 24 - Task Work Assignment #19/20-041.011 with Wood Environmental and Infrastructure Solutions, Inc.

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6. October 13, 2020 Board Meeting and Workshops Minutes - **Recommend Consent**
7. Items of General Interest for Information/Cooperating Agencies and Organizations
  - A. Hydrologic Conditions Report
  - B. Cooperating Agencies and Organizations
  - C. Service Recognition – Louis Mantini (20 years)

**GOVERNING BOARD LEGAL COUNSEL**  
**Tom Reeves**

8. Legal and Enforcement Updates
  9. Governing Board Directive Number 20-0006, Agricultural Cost-Share Program
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