



## House of Representatives

**LYNN R. SMITH**

REPRESENTATIVE, DISTRICT 70  
EIGHT EVERGREEN DRIVE  
NEWNAN, GEORGIA 30263  
E-MAIL: [lynn.smith@house.ga.gov](mailto:lynn.smith@house.ga.gov)

STATE CAPITOL - ROOM 228  
ATLANTA, GEORGIA 30334  
404.656.7149

**STANDING COMMITTEES:**  
NATURAL RESOURCES & ENVIRONMENT- CHAIR  
RULES  
APPROPRIATIONS  
REAPPORTIONMENT  
CREATIVE ARTS & ENTERTAINMENT  
COMMITTEE ON ELECTION INTEGRITY

### **MEETING NOTICE**

**TO: House Study Committee on Navigable Streams and Related Matters**

**Rep. James Burchett**  
**Rep. Johnny Chastain**  
**Rep. John Corbett**  
**Rep. Stan Gunter**  
**Rep. Al Williams**  
**Mr. Jud Turner**

**FROM: Rep. Lynn Smith, Chair**

---

There will be a House Study Committee on Navigable Streams and Related Matters meeting on **Friday, October 11th, 2024 at 9:00 AM** at **Strickland's Lodge, 829 Wildlife Drive, Nahunta, GA 31553.**

A site visit on October 10<sup>th</sup>, 2024 is limited to **study committee members and staff only** due to logistics/capacity constraints.

### **AGENDA**

*Meeting #3: TBD*

- Agenda Being Finalized

*\*NOTE: Public comment can always be submitted and distributed to committee members. Please contact Nicole Chappelle at [nicole.chappelle@house.ga.gov](mailto:nicole.chappelle@house.ga.gov) or Brock Perry at [brock.perry@house.ga.gov](mailto:brock.perry@house.ga.gov) if you want to be notified of future meetings.*

**Agenda subject to change per the call of the Chair**

*cc: Speaker's Office, Clerk's Office, House Media Services, Legislative Counsel, House Budget & Research Office*