



## House of Representatives

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**STANDING COMMITTEES:**  
NATURAL RESOURCES & ENVIRONMENT- CHAIR  
RULES  
APPROPRIATIONS  
REAPPORTIONMENT  
CREATIVE ARTS & ENTERTAINMENT  
COMMITTEE ON ELECTION INTEGRITY

### MEETING NOTICE

**TO: House Study Committee on Navigable Streams and Related Matters**

**Rep. James Burchett**  
**Rep. Johnny Chastain**  
**Rep. John Corbett**  
**Rep. Stan Gunter**  
**Rep. Al Williams**  
**Mr. Jud Turner**

**FROM: Rep. Lynn Smith, Chair**

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There will be a House Study Committee on Navigable Streams and Related Matters meeting on **Wednesday, November 13th, 2024 at 9:00 AM** at **The Donald W. Nixon Centre for Performing & Visual Arts in Newnan, Georgia.**

A site visit on November 12<sup>th</sup>, 2024 is limited to **study committee members and staff only** due to logistics/capacity constraints.

### AGENDA

*Meeting #3: Utilizing Mechanisms to Increase Public Access to Waterways*

- Welcome & Introductions by Host & Local Officials (*approx. 30-45 minutes*)
- South Georgia Waterways Perspective (*45 min.; holdover from cancelled Waycross meeting*)
- Chattahoochee Bend State Park: Creation and Future (*30 minutes*)
- McIntosh Reserve: Public/Private/Nonprofit Collaboration (*45 minutes*)
- Georgia Outdoor Stewardship Program & Conservation/Land Trusts (*45 minutes*)
- Lunch
- Public Comment (*5 minutes per speaker + Q&A*)\*
- Discussion by Committee Members

*\*NOTE: The Chair reserves the right to set time limits on public comment to ensure as many people can participate. Written public comment can always be submitted and distributed to committee members. Please contact Nicole Chappelle at [nicole.chappelle@house.ga.gov](mailto:nicole.chappelle@house.ga.gov) or Brock Perry at [brock.perry@house.ga.gov](mailto:brock.perry@house.ga.gov) to provide any written public comment.*

**Agenda subject to change per the call of the Chair**

*cc: Speaker's Office, Clerk's Office, House Media Services, Legislative Counsel, House Budget & Research Office*