## Agenda WWALS Quarterly Board Meeting

8-10 AM, Sunday, 10 April 2022 Join Zoom Meeting

https://us02web.zoom.us/j/89308028204?pwd=VmwyMzVTMVR6WGJxbUFUSIFXWFRWQT09

**ZOOM Meeting ID: 893 0802 8204 Password: 392346** 

One tap mobile: +19294362866,,89308028204#,,,,,0#,,392346#

Dial In: +1 929 436 2866 Meeting ID: 893 0802 8204 Meeting Password: 392346

https://wwals.net/pictures/2022-04-10--wwals-board

Participation, pandemic, paddle races, outings, cleanups, water quality testing, opposition to trash, mines, water withdrawals, coal ash, and pellet plants, promotion of solar power, and of course finances: the WWALS board will be discussing all those in its Quarterly Board meeting. The public is invited. We will be meeting online by zoom, so you don't even have to go anywhere.

Invited to attend: WWALS members, especially committee members, and the general public.

All WWALS Board Members are expected to attend.

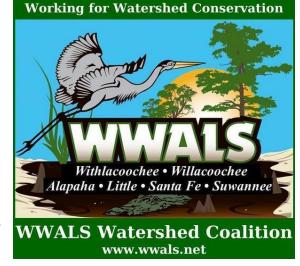
The more done on the board list, the less time we have to spend in this meeting.

Board Members: for bios, terms, etc. see http://wwals.net/about/board/

- Trudy Cole (President)\*
- Tom Potter (Senior Vice President and Chair of Science Committee)\*
- Laura D'Alisera
- Bret Wagenhorst (Secretary)
- Shelby Miller (Treasurer and Chair of Personnel Committee)\*
- Dave Hetzel (WWALS Ambassador and Chair of Advisory Committee)
- Sara Jones (Chair of Nominating Committee)

Staff: see also <a href="http://wwals.net/about/board/#staff">http://wwals.net/about/board/#staff</a>

- Gretchen Quarterman, Executive Director (Chair of Membership, Finance, and Grant-Writing Committees)
- John S. Quarterman, Suwannee Riverkeeper® (Chair of PR and Watershed Issues Committees)



**Committees:** see also <u>wwals.net/about/committees/</u> and <u>Committee items</u> below.

- Eileen Box (Chair of Events Committee)
- Suzanne Hall (Chair of Testing Committee)
- Angela Duncan (Chair of Songwriting Contest Committee)
- Vacant (Chair of Outings Committee)
- Vacant (Chair of Water Trails Committee)

<sup>\*</sup> Executive Committee.