

VIII. COMMITTEE REPORTS

A. Executive Committee - None

\* B. Clearinghouse Committee 31

Committee Level Comprehensive Plan Review Items

1. #53 - City of Gainesville Comprehensive Plan Adopted Amendment (DEO No. 23-1ESR)
2. #55 - City of Newberry Comprehensive Plan Adopted Amendment (DEO No. 23-1ESR)

IX. EX-OFFICIO MEMBER REPORTS

X. CITIZEN COMMENTS

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

- \* A. Florida Regional Councils Association Monthly Activity Report 33
- \* B. Florida Chamber Foundation Scorecard 37
- \* C. Broadband Opportunity Grant Program 47
- \* D. Rural Infrastructure Fund Grants 49
- \* E. Commissioner Janice Mortimer Receives Home Rule Hero Award 51
- \* F. Financial Disclosure Report Filing 53

XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING - July 27, 2023

\* See Attachment