

VIII. COMMITTEE REPORTS

A. Executive Committee -

- * 1. Employee Health Insurance Proposal 25

- * B. Clearinghouse Committee 31

Committee Level Comprehensive Plan Review Items

- 1. #39 - Columbia County Comprehensive Plan Adopted Amendment (FC No. 23-1ESR)
- 2. #40 - Madison County Comprehensive Plan Draft Amendment (FC No. 24-1ESR)
- 3. #41 - City of Cedar Key Comprehensive Plan Draft Amendment (FC No. 24-1ER)

IX. EX-OFFICIO MEMBER REPORTS

X. PUBLIC COMMENTS

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

- * A. Florida Regional Councils Association Monthly Activity Report 33
- * B. Florida Chamber Foundation Scorecard 37
- * C. 2023-24 Member James H. Montgomery Certificates of Outstanding Attendance 47
- * D. Executive Directors Cup 49

XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING - August 22, 2024

- * See Attachment