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2009 NW 67th Place, Gaineeville, FL 32653-1603 • 352.955.2200

## **MEETING NOTICE**

# NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on October 23, 2025. The meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/469107149

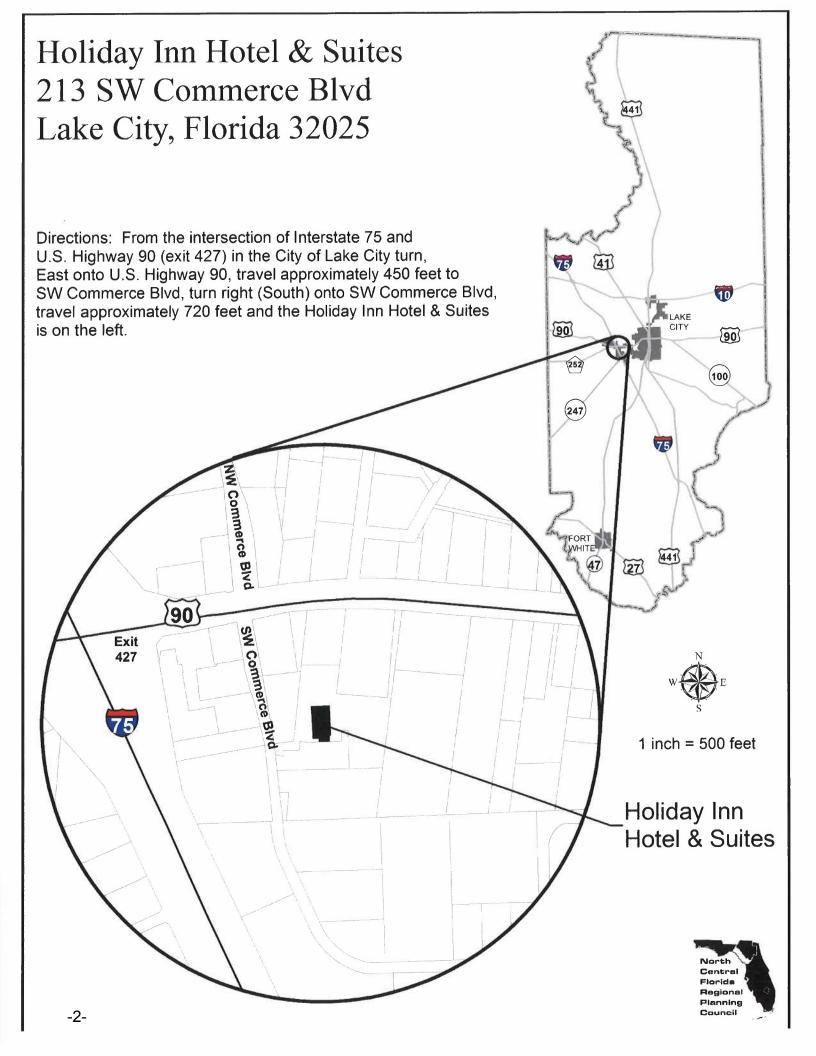
Toll Free: 1.866.899.4679 DIAL IN NUMBER:

ACCESS CODE: 469 107 149

### MEETING STARTS AT 7:00 P.M.

Please email koons@ncfrpc.org by October 22, 2025 to let us know if you will be attending the meeting in-person or via communications media technology. THANK YOU.

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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#### **AGENDA**

#### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology October 23, 2025 7:00 p.m.

Page

1.	INV	INVOCATION		
II.	PLI	EDGE OF ALLEGIANCE		
III.	INT	INTRODUCTIONS		
IV.	AP	APPROVAL OF CONSENT AGENDA		
*	A.	Minutes - September 25, 2025	5	
*	В.	Agreement with Florida Division of Emergency Management for Hazardous Materials Emergency Preparedness - Fiscal Year 2025-26	15	
*	C.	Community Development Block Grant Administrative Services Agreement Federal Fiscal Year 2023/Fiscal Year 2024 - City of Madison	17	
*	D.	Florida Transportation Disadvantaged Program Community Transportation Coordinator Selection for Columbia Hamilton Suwannee Countie	19 s	
*	E.	Florida Transportation Disadvantaged Program Community Transportation Coordinator Selection for Dixie, Gilchrist and Union Counties	21	
*	F.	Transportation Disadvantaged Local Coordinating Board Appointment	23	
V.	API	PROVAL OF REGULAR AGENDA		
VI. VII.		EST SPEAKER - Scott Mixon, Government and Community Relations Manager - North Floric Duke Energy Corporation AIR REPORT	da	
, ,,,	Α.	New Member  1. Kirk Marhefka, Town of Cross City		
*	В.	Transportation Disadvantaged Resolution of Appreciation  1. Larry Trowbridge	25	
*	C.	Certificate of Service for Council Employee - Lynn Franson - 35 Years	29	
*	D.	Committee Appointment  Dedicated to improving the quality of life of the Region's citizens,	33	

promoting economic development and providing technical services to local governments.

		<b>Page</b>		
VIII.	COMMITTEE REPORTS			
	A. Executive Committee			
* *	<ol> <li>Resolution No. 2025-16 Recognizing 100th Anniversary of the Town of Yankeetown</li> <li>Resolution No. 2025-17 Recognizing 125th Anniversary of the Town of Jennings</li> <li>Resolution No. 2025-18 Recognizing 175th Anniversary of the City of Archer</li> </ol>	35 39 43		
*	<ul> <li>B. Clearinghouse Committee -</li> <li><u>Committee Level Comprehensive Plan Review Items</u></li> <li>1. #1 - City of Jasper Comprehensive Plan Draft Amendment (FC No. 25-1ESR)</li> </ul>	47		
*	C. Finance Committee - Fiscal Year 2024-25 Amended Budget	49		
*	D. Comprehensive Economic Development Strategy Committee - Annual Strategy Review	51		
IX.	EX-OFFICIO MEMBER REPORTS			
X.	PUBLIC COMMENTS			
	The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.			
XI.	EXECUTIVE DIRECTOR REPORT			
*	A. Florida Regional Councils Association Monthly Activity Report	55		
*	B. Florida Chamber Foundation Scorecard	59		
*	C. Legislative Report	69		
*	D. Regional Joint Mitigation Resiliency Project	71		
XII.	COUNCIL MEMBER ANNOUNCEMENTS			
	This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.			
XIII.	NEXT MEETING - December 11, 2025			

\* See Attachment