

application is being sponsored by Yamaha Marine Group through its environmental advocacy arm, Yamaha RightWaters.

Commissioner Rabon then called on Colonel Mike England, Director of the Law Enforcement Division, for an update.

Colonel England updated the Board of the 2025 boating season; the 40<sup>th</sup> Game Warden Academy; fleet vehicles; illegal wildlife and animal possession and sales; and a CIRT incident at Lake Tobe ofkee.

Colonel England called on Game Warden Levi Thompson, who gave a presentation on the Hunter Safety Vest Loaner Box Initiative.

Commissioner Rabon called on Angie Johnson, Director of the Parks and Historic Sites Division, for an update.

Director Johnson updated the Board on the 2025 leaf watch season; Georgia Park Ranger Academy; Your State Park Day; the Perry Fair; and the DNR Leadership Academy session at Unicoi.

Commissioner Rabon stated that this concluded his report.

Chairwoman Reynolds called on Randy Dellings, Vice Chairman of the Coastal Committee, for his committee report.

**A motion was made by Mr. Dellinger, seconded by Mr. Johnson, and carried unanimously that the Board adopt the Resolution to approve the Proposed Amendments to the Saltwater Fishing Regulations, Rule 391-2-4-.04.** (Resolution attached hereto and made a part thereof)

**A motion was made by Mr. Dellinger, seconded by Mr. Johnson, and carried unanimously that the Board approve the Coastal Marshland Protection and Shore Protection Committee membership of Mr. Bart Gobeil.**

Chairwoman Reynolds called on Ray Lambert, Chairman of the Environmental Protection Committee, for his committee report.

**A motion was made by Mr. Lambert, seconded by Mr. Sinyard, and carried unanimously that the Board adopt the Resolution to approve the Proposed Amendments to the Rules for Inspection and Maintenance, Chapter 391-3-20.** (Resolution attached hereto and made a part thereof)

**A motion was made by Mr. Lambert, seconded by Mr. Sinyard, and carried unanimously that the Board adopt the Resolution to approve the Proposed Amendments to the Rules for Radioactive Materials, Chapter 391-3-17.** (Resolution attached hereto and made a part thereof)